

Records Of The Kurds Territory Revolt And Nationalism 1831 1979 13 Volume Set British Documentary Sources Cambridge Archive Editions

Elizabeth Caldwell Hirschman, Donald N. Yates

Records of the Kurds: Territory, Revolt and Nationalism, 1831-1979 13 Volume Set: British Documentary Sources Anita L. P. Burdett, 2016-02 A documentary history of the Kurdish peoples' struggle for a recognised homeland, from disparate revolt to the rise of nationalism.

Records of the Kurds, 2015 Over nine thousand pages of facsimile documents trace early insurgencies directed by the Kurdish people against regional and metropolitan powers, and their interrelations with neighbouring tribes and other ethnic groups at historical flash points, from the origins of nationalist sentiments through a series of disparate revolts in the nineteenth century, and then on to a larger, more cohesive and discernible nationalist movement launched in the aftermath of World War I. They concomitantly depict the extent of territories pertaining to the Kurdish 'homeland', the use of the term 'Kurdistan' generally refers to an agreed geographical area, not to a legal or political entity. Kurdish populated territory evolved over the nineteenth and twentieth centuries, with some regions becoming entrenched, others subject to constant flux. The volume of map images provides illustrations of the changing territory, or those sections subject to alterations and contestation.

The Ottoman Administration of Iraq, 1890-1908 Gökhan Çetinsaya, 2006-09-07 This is a study of the nature of Ottoman administration under Sultan Abdulhamid and the effects of this on the three provinces that were to form the modern state of Iraq. The author provides a general commentary on the late Ottoman provincial administration and a comprehensive picture of the nature of its interaction with provincial society. In drawing on sources of the Ottoman archives, bringing together and analyzing an abundance of complex documents, this book is a fascinating contribution to the field of Middle Eastern studies.

The Mongols and the Armenians (1220-1335) Bayarsaikhan Dashdondog, 2010-12-07 In the thirteenth century, the Armenians of Greater Armenia and of the Armenian Kingdom in Cilicia were invaded by Mongol nomads of the Inner Asian steppe. The ensuing Mongol-Armenian relations were varied. The Greater Armenians became subjects of the Mongol Empire,

whereas the Cilician Armenians, by entering into vassalage, became allies and furthered the Mongol conquests. In order to enhance our understanding of this turning point in medieval history, the effects of long distance military raids, missions, diplomacy, collaboration, administrative assistance and confrontation as well as the reasons for invading Greater Armenia and motives for establishing an alliance, are considered.

Arabs and Young Turks Hasan Kayali, 2023-09-01 *Arabs and Young Turks* provides a detailed study of Arab politics in the late Ottoman Empire as viewed from the imperial capital in Istanbul. In an analytical narrative of the Young Turk period (1908-1918) historian Hasan Kayali discusses Arab concerns on the one hand and the policies of the Ottoman government toward the Arabs on the other. Kayali's novel use of documents from the Ottoman archives, as well as Arabic sources and Western and Central European documents, enables him to reassess conventional wisdom on this complex subject and to present an original appraisal of proto-nationalist ideologies as the longest-living Middle Eastern dynasty headed for collapse. He demonstrates the persistence and resilience of the supranational ideology of Islamism which overshadowed Arab and Turkish ethnic nationalism in this crucial transition period. Kayali's study reaches back to the nineteenth century and highlights both continuity and change in Arab-Turkish relations from the reign of Abdulhamid II to the constitutional period ushered in by the revolution of 1908. *Arabs and Young Turks* is essential for an understanding of contemporary issues such as Islamist politics and the continuing crises of nationalism in the Middle East. *Arabs and Young Turks* provides a detailed study of Arab politics in the late Ottoman Empire as viewed from the imperial capital in Istanbul. In an analytical narrative of the Young Turk period (1908-1918) historian Hasan Kayali discusses Arab conce

From Mobilization to Revolution Charles Tilly, 1978

The Creation of Iraq, 1914-1921 Reeva Spector Simon, Eleanor H. Tejirian, 2004-12-08 Leading scholars consider Iraq's history and strategic importance from the vantage point of its residents, neighbors (Iran, Turkey, and Kurdistan), and the Great Powers.

Palestinian Identity Rashid Khalidi, 2010 Reprint of work originally published in 1997. New introduction by the author.

When Scotland Was Jewish Elizabeth Caldwell Hirschman, Donald N. Yates, 2013-03-15 The popular image of Scotland is dominated by widely recognized elements of Celtic culture. But a significant non-Celtic influence on Scotland's history has been largely ignored for centuries? This book argues that much of Scotland's history and culture from 1100 forward is Jewish. The authors provide evidence that many of the national heroes, villains, rulers, nobles, traders, merchants, bishops, guild members, burgesses, and ministers of Scotland were of Jewish descent, their ancestors originating in France and Spain. Much of the traditional historical account of Scotland, it is proposed, rests on fundamental interpretive errors, perpetuated in order to affirm Scotland's identity as a Celtic, Christian society. A more accurate and profound understanding of Scottish history has thus been buried. The authors' wide-ranging research includes examination of census records, archaeological

artifacts, castle carvings, cemetery inscriptions, religious seals, coinage, burgess and guild member rolls, noble genealogies, family crests, portraiture, and geographic place names.

Orientalism Edward W Said, 2016-10-25 'A stimulating, elegant yet pugnacious essay'—Observer In this highly acclaimed seminal work, Edward Said surveys the history and nature of Western attitudes towards the East, considering Orientalism as a powerful European ideological creation—a way for writers, philosophers and colonial administrators to deal with the 'otherness' of Eastern culture, customs and beliefs. He traces this view through the writings of Homer, Nerval and Flaubert, Disraeli and Kipling, whose imaginative depictions have greatly contributed to the West's romantic and exotic picture of the Orient. In the Afterword, Said examines the effect of continuing Western imperialism.

The Armenian Revolutionary Movement Louise Nalbandian, 2024-07-26 This is the first comprehensive work in English dealing with the nineteenth-century Armenian revolutionary movement and the subsequent rise of Armenian political parties. It covers in details the history of the Armenian revolutionists' armed struggle against the government of the Ottoman Turks beginning with the first major uprising in 1862 and extending to the culmination of the Turkish Armenian massacres in 1896. Incredibly daring yet loosely organized and sporadic uprisings directed by small secret societies characterized the early stage of Armenian political consciousness. But in 1885 the first Armenian political party, the Armenakan, was founded in Turkish Armenia, signaling the beginning of political maturity. Thereafter the leadership of the Armenian revolutionary forces passed into the hands of organized political parties; the Armenakan, the Armenian Revolutionary Federation, and the Hunchakian Revolutionary Party. These same parties, with some changes, continue to remain active through 1963. Nalbandian analyzes the actions of the revolutionists within the framework of the political and intellectual history of the Armenians and endeavors to clarify the sources, objectives, and accomplishments of the Armenian political parties. The efforts of these groups were not immediately successful; the revolutionists' fight against the Ottoman regime took place against incredibly severe odds: they lacked sufficient manpower, materials, and economic strength to combat the powerful forces of the Ottoman Turks. They did, however, contribute to the ultimate disintegration of the corrupt Ottoman regime and served to further Armenian nationalism. Because of the concern of most Armenian political leaders with the socio-economic theories of the day led them to connect their own revolutionary movement with that of international socialism, Nalbandian examines the relationship of the Armenian parties to other nineteenth-century revolutionary movements in Western Europe, Russia, and the Balkans. The author, drawing upon research she has done in Soviet Armenia and in Armenian centers in the United States, Europe, and the Near East, presents an organized survey and interpretation of nineteenth-century Armenian politics as an aid to understanding current international alignments. This title is part of UC Press's Voices Revived program, which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed

scholarship accessible once again using print-on-demand technology. This title was originally published in 1963.

Echoes of Empire Kalypso Nicolaidis, Berny Sebe, Gabrielle Maas, 2014-12-23 How does our colonial past echo through today's global politics? How have former empire-builders sought vindication or atonement, and formerly colonized states reversal or retribution? This groundbreaking book presents a panoramic view of attitudes to empires past and present, seen not only through the hard politics of international power structures but also through the nuances of memory, historiography and national and minority cultural identities. Bringing together leading historians, political scientists and international relations scholars from across the globe, *Echoes of Empire* emphasizes Europe's colonial legacy whilst also highlighting the importance of non-European power centres- Ottoman, Russian, Chinese, Japanese- in shaping world politics, then and now. *Echoes of Empire* bridges the divide between disciplines to trace the global routes travelled by objects, ideas and people and forms a radically different notion of the term 'empire' itself. This will be an essential companion to courses on international relations and imperial history as well as a fascinating read for anyone interested in Western hegemony, North-South relations, global power shifts and the *longue duree*.

Nationalism, Politics and the Practice of Archaeology Philip L. Kohl, Clare P. Fawcett, 1995 Archaeology has often been put to political use, particularly by nationalists. The case studies in this timely collection range from the propaganda purposes served by archaeology in the Nazi state, through the complex interplay of official dogma and academic prehistory in the former Soviet Union, to lesser-known instances of ideological archaeology in other European countries, in China, Japan, Korea and the Near East. The introductory and concluding chapters draw out some of the common threads in these experiences, and argue that archaeologists need to be more sophisticated about the use and abuse of their studies. The editors have brought together a distinguished international group of scholars. Whilst archaeologists will find that this book raises cogent questions about their own work, these problems also go beyond archaeology to implicate history and anthropology more generally.

Religious Minorities in the Middle East Anne Sofie Roald, Anh Nga Longva, 2011-11-11 Focusing on the situation of both Muslim and non-Muslim religious minorities in the Middle East, this volume offers an analysis of various strategies of resilience and accommodation from a historical as well as a contemporary perspective.

Ottoman Wars, 1700-1870 Virginia Aksan, 2014-01-14 The Ottoman Empire had reached the peak of its power, presenting a very real threat to Western Christendom when in 1683 it suffered its first major defeat, at the Siege of Vienna. Tracing the empire's conflicts of the next two centuries, *The Ottoman Wars: An Empire Besieged* examines the social transformation of the Ottoman military system in an era of global imperialism. Spanning more than a century of conflict, the book considers challenges the Ottoman government faced from both neighbouring Catholic Habsburg Austria and Orthodox Romanov Russia, as well as - arguably more importantly - from military, intellectual and religious groups within the empire.

Using close analysis of select campaigns, Virginia Aksan first discusses the Ottoman Empire's changing internal military context, before addressing the modernized regimental organisation under Sultan Mahmud II after 1826. Featuring illustrations and maps, many of which have never been published before, *The Ottoman Wars* draws on previously untapped source material to provide an original and compelling account of an empire near financial and societal collapse, and the successes and failures of a military system under siege. The book is a fascinating study of the decline of an international power, raising questions about the influence of culture on warfare.

Critical Han Studies Thomas Mullaney, James Patrick Leibold, Stéphane Gros, Eric Armand Vanden Bussche, 2012-02-15 Constituting over ninety percent of China's population, Han is not only the largest ethnonational group in that country but also one of the largest categories of human identity in world history. In this pathbreaking volume, a multidisciplinary group of scholars examine this ambiguous identity, one that shares features with, but cannot be subsumed under, existing notions of ethnicity, culture, race, nationality, and civilization.

Ethnic and Religious Minorities in Stalin's Soviet Union A. S. Kotliarchuk, Olle Sundström, 2017-12-12 This anthology presents studies of Stalinism in the ethnic and religious borderlands of the Soviet Union. The authors not only cover hitherto less researched geographical areas, but have also addressed new questions and added new source material. Most of the contributors to this anthology use a micro-historical approach. With this approach, it is not the entire area of the country, with millions of separate individuals that are in focus but rather particular and cohesive ethnic and religious communities. Micro-history does not mean ignoring a macro-historical perspective. What happened on the local level had an all-Union context, and communism was a European-wide phenomenon. This means that the history of minorities in the Soviet Union during Stalin's rule cannot be grasped outside the national and international context; aspects which are also considered in this volume. The chapters of the book are case studies on various minority groups, both ethnic and religious. In this way, the book gives a more complex picture of the causes and effects of the state-run mass violence during Stalinism. The publication is the outcome of a multidisciplinary international research network lead by Andrej Kotljarchuk (Södertörn University, Sweden) and Olle Sundström (Umeå University, Sweden) and consisting of specialists from Estonia, France, Germany, Russia, Sweden, Ukraine and the United States. These scholars represent various disciplines: Anthropology, Cultural Studies, History and the History of Religions.

Iran, a Country Study American University (Washington, D.C.). Foreign Area Studies, 1978

Publics, Politics and Participation Seteney Shami, Seteney Khalid Shami, 2009 Though it is rarely explicitly articulated, many believe that there is no public in the Middle East. Scholarship on the Middle East and North Africa almost always engages with politics—a prominent focus of this region—yet the assumed absence of public spaces and fora has led many to think that debate, consensus, and concerted social action are antithetical to the cultural, religious, and national heritage of

the region. It is a mistake to exclude the public dimension from the study of processes in this region. Recent studies have demonstrated not only the critical importance of the public in everyday practices of the MENA region, but they have also shown how the term and notion of the public sphere can be used productively to advance understandings of collective life. The first section of this volume offers alternative conceptions of the public sphere through rich and innovative theoretical analysis. Philosophical investigations focus on the role of collective action, the relationship between nationalism and democracy, and the notions of the public employed by socioreligious movements. The second section addresses a wide range of counter-hegemonic discourses and practices that enable the public sphere, such as memoirs, testimonies, strategies of surveillance, the Tehran bazaar, and the movements of migratory workers. The third section provides empirical accounts of the way in which mutual communication through technology has vitally expanded the notion of the public in the MENA region. In conclusion, conflict and resistance are shown to be generative forces in public discourse and debate and in the production of national publics.

Tocqueville and Democracy in the Internet Age C. Jon Delogu, 2020-10-09 Tocqueville and Democracy in the Internet Age is an introduction to Alexis de Tocqueville (1805-1859) and his monumental two-volume study *Democracy in America* (1835, 1840) that pays particular attention to the critical conversation around Tocqueville and contemporary democracy. It attempts to help us think better about democracy, and also perhaps to live better, in the Internet Age. This work was published by Saint Philip Street Press pursuant to a Creative Commons license permitting commercial use. All rights not granted by the work's license are retained by the author or authors.

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