

Islam And Secularism Syed Muhammad Naquib Al Attas

Syed Muhammad Naquib al-Attas

Islam and Secularism Syed Muhammad Naquib Al-Attas, 2023-08-19 Written 40 years ago, *Islam and Secularism* is one of the most creative and original works of a Muslim thinker in the contemporary Muslim world. The author deals with fundamental problems faced by contemporary Muslims and provides real solutions, beginning with a discussion on 'The Contemporary Western Christian Background' in Chapter (I), followed by his analysis of the concepts (which he newly defines) of 'secular', 'secularization', and 'secularism' in Chapter (II). All this is then contrasted in Chapter (IV) of the book entitled 'Islam: The Concept of Religion and the Foundation of Ethics and Morality'. Based on all the preceding explanation, the author proceeds to analyze the Muslim 'dilemma' by declaring that it should be resolved primarily through what he calls the dewesternization of knowledge or, conversely, the islamization of contemporary knowledge, an original concept conceived and elucidated by the author for the past five decades. Numerous original and profound ideas are contained in this book-arrived at chiefly through critical study of the Muslim tradition-such as the concepts of dīn, 'adl, ḥikmah, adab, ma'nā, and ta'dīb, and their significance in the development of an Islamic system of education. The rationale for the Islamization of contemporary knowledge and the establishment of a truly Islamic university was in fact provided for the first time in contemporary Muslim thought by this author long before the appearance of the present book, which explains these interconnected subjects more concisely. Further, the appendix entitled, 'On Islamization: The Case of the Malay-Indonesian Archipelago' is an actual explanation and application of the seminal ideas discussed in the book. This is a must-read for all Muslims and those concerned with the problems and effects of secularization in our world today. *Islam and Secularism* is a development of ideas contained in the many paragraphs of another book in Malay entitled: *Risalah Untuk Kaum Muslimin*, which the author wrote and completed during the first few months of 1974. Due to many circumstances which demanded the author's attention at home and abroad, however, the *Risalah* has not yet been sent to the press. In this book, what is contained in Chapter III was composed and completed during the month of Ramaḍān of 1395 (1975), and delivered as a Lecture under the same title to the International Islamic Conference held in April 1976 at the Royal Commonwealth Society, London, in conjunction with the World of Islam Festival celebrated there that year. It was published as a monograph in the same year by the Muslim Youth Movement of Malaysia (ABIM), Kuala Lumpur, and in 1978 it appeared, together with other Lectures delivered on the same occasion by various Muslim scholars, in a book of one volume entitled: *The Challenge of*

Islam, edited by Altaf Gauhar and published by the Islamic Council of Europe, London. All the other Chapters of the book were begun in March 1977 and completed in April of the same year, during my appointment as Visiting Scholar and Professor of Islamics at the Department of Religion, Temple University, Philadelphia, U.S.A., in the Winter and Spring of 1976-1977. What is contained in Chapter V was presented as a Paper entitled: Preliminary Thoughts on the Nature of Knowledge and the Definition and Aims of Education, addressed to the First World Conference on Muslim Education held at Mecca in April 1977. It will appear, together with other selected Papers of the Conference, in a book entitled: Aims and Objectives of Islamic Education, edited with an introduction by the author and published by King Abdulaziz University and Hodder & Stoughton, London, 1979, as one of a series of seven books.

Islam Syed Muhammad Naquib al-Attas, 2013

Islām, Secularism, and the Philosophy of the Future Muhammad Naquib Al-Attas (Syed.), 1985

Islam and Secularism Muhammad Naguib Al-Attas (Syed.), 1978

Prolegomena To The Metaphysics Of Islam Syed Muhammad Naquib al-Attas, 2014 This book defines, perhaps for the first time in the history of the intellectual and religious tradition of Islam, the meaning of worldview from the perspective of Islam. The definition is articulated in the gathering together of the fundamental elements in the vision of reality and truth that projects the worldview of Islam into a meaningful whole. This articulation of the definition involves also explanation and contradiction of the challenges to that vision encountered throughout the ages to the present time.

Islam and Muslim Resistance to Modernity in Turkey Gokhan Bacik, 2019-08-24 This book explores how traditional Sunni Muslim conceptions have informed or shaped Islamization strategies in contemporary Turkey. In particular, the author proposes to examine the teaching curriculum of the Ministry of Education, which oversees Turkish public religious education; the activities and teachings of Diyanet, the constitutional organ responsible for managing all religious affairs; and the ideas and activities of three Muslim religious groups currently operating in Turkey. The monograph explains how the interpretation and practice of Islam affects various situations in the Muslim world and analyzes the concept of nature in Islam, which has been an indivisible component of Islamic tradition since the beginning.

The Peasant of the Garonne Jacques Maritain, 2013-01-25 At eighty-five, Jacques Maritain, the most distinguished Catholic philosopher of the twentieth century, has written what he offers as his last book, and it turns out to be a shocker. The peasant, as Maritain calls himself in the title, is a man who calls a spade a spade; and a storm of controversy descended immediately on the book's publication in France, as both Right and Left reeled from the force of Maritain's criticism. The Peasant of the Garonne is a sharp attack on the new philosophy, hoping to cool off the fever for change that Maritain believes is imperiling the church's traditional spirituality and even the substance of doctrine. There is sardonic humor in his treatment of Teilhardians, phenomenologists, existentialists, new-style biblical critics, and clerical Freudians, but Maritain is deeply

serious in warning that their capitulation to fashionable trends represents a kind of kneeling before the world.

THE MEANING OF SON OF GOD (IUM PRESS) UNGARAN RASHID,2021-03-16 The Meaning of Son of God provides a Biblical interpretation of the term son of God. The term interpreted in a different way by the Christians and the Christian's explanation on this term responded by Muslim through Islamic view, which considered as a mistake in term of faith. As a result, there is a misunderstanding between Christian and Muslims concerning the term son of God.

Contemporary Muslims and Human Rights Discourse Umar Ahmad Kasule,2009

Naquib Al-Attas' Islamization of Knowledge Mohd Faizal Musa,2021-07-29 The concept of the Islamization of knowledge was introduced by Syed Muhammad Naquib Al-Attas in the late 1970s. It aimed to detach knowledge from Western culture and civilization in order to replace it with Islamic concepts, frameworks and values. The Islamization of knowledge was to occur in the fields of education and culture, manifesting in changes to the syllabus in institutions of higher learning and niche areas of interest in selected research institutes. In the field of culture, however, it resulted in an unintended consequence of Malay literature being heavily characterized by Islamic elements. Over the years, proponents of the Islamization of knowledge in Malaysia have moved beyond the fields of education and culture. They have entered the mainstream and become part of the state machinery, thus possibly impacting national policies. The concept has also evolved and arguably led to the strengthening of Islamic conservatism among Malaysian intellectual and cultural elites. More specifically, its exclusivist thinking does not augur well for intra- and intercommunal relations in the country.

The Islamization of Science Leif Stenberg,1996

Islam and Politics Mufti Muhammad Taqi Usmani,2017 What does an authentic Islamic government look like and how does it operate? In this concise but wide-ranging book the renowned scholar Mufti Muhammad Taqi Usmani provides an authoritative survey of the guidance given by the canonical Islamic sources in matters of politics. In six chapters he examines the role and conduct of politics and political activity in Islam in the light of the Qur'ān and the Prophetic Sunnah; guidelines for the process of forming a government; rules and procedures for running a government; the Islamic injunctions concerning defence and foreign policy; and the circumstances in which it may become permissible to remove a ruler or government from office. The book is rounded off with two articles by the same author, on political affairs with specific reference to Pakistan. *Islam and Politics* is essential reading for those seeking a readable and reliable account of the basic teachings of Islam concerning politics and government. Mufti Muhammad Taqi Usmani is one of the world's most prominent scholars of the Islamic sciences and former Justice of the High Court of Pakistan. Born at Deoband, India, in 1943, he studied with leading 'ulamā' in Karachi and elsewhere. His main fields of expertise are Hadith, jurisprudence, Sufism, and economics. Mufti Usmani has published numerous books and articles, in Urdu, Arabic and English, on these and other aspects of Islamic studies

On Understanding Islam Wilfred C. Smith, 2012-02-13 Since its founding by Jacques Waardenburg in 1971, *Religion and Reason* has been a leading forum for contributions on theories, theoretical issues and agendas related to the phenomenon and the study of religion. Topics include (among others) category formation, comparison, ethnophilosophy, hermeneutics, methodology, myth, phenomenology, philosophy of science, scientific atheism, structuralism, and theories of religion. From time to time the series publishes volumes that map the state of the art and the history of the discipline.

Islamic Thought Abdullah Saeed, 2006-11-22 *Islamic Thought* is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking today. Through this rich and varied discussion, Saeed presents a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. *Islamic Thought* is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

Islam and the Philosophy of Science Syed Muhammad Naquib al-Attas, 1997-12

The Concept of Education in Islam Syed Muhammad Naquib Al-Attas, 2023-08-19 This book, originally presented as a paper to the Second World Conference on Muslim Education in 1980, for the first time in contemporary Islamic thinking and in a clear and coherent manner, elaborates new and originally conceived ideas and definitions. Key concepts such as religion (din), man (insan), knowledge (ma'rifah and `ilm), wisdom (hikmah), justice (`adl), right action (`amal and adab) are discussed, elaborated and formulated into a framework for an Islamic philosophy of education. The concept of methodology of scientific research and the study of nature along the lines of Quranic interpretation (tafsir and ta'wil), the islamization of languages and its relation to the Muslim mind and worldview, and the differences between tarbiyyah, ta'dib and ta'lim are all discussed. This is a book of definitions relating to the essential elements in the concept of education and the educational process as envisaged in Islam. Essential reading for Muslim educators and all those interested in Islamic philosophy and islamization of knowledge Syed Muhammad Naquib Al Attas is a world renowned scholar with over twenty books to his name, as well as many articles in both English and Malay on Islam in various fields - Islamic philosophy, theology and metaphysics, history, literature, art and civilization, religion and education. Some of his works have been translated into Arabic, Persian, Turkish, Urdu, French, German, Russian, Bosnian, Japanese, Korean, Hindi, Malayalam and Indonesian. Professor Al-Attas is Founder Director of the International Institute of Islamic thought and Civilization (ISTAC) which was founded in Kuala

Lumpur in 1987 and which began operation officially in 1991. As a research and post graduate institution of higher learning, ISTAC was conceived by Professor al-Attas as a way to realize this seminal idea for the creation of a true Islamic University providing proper Islamic education through the incorporation of his original ideas and methods for the Islamization of knowledge.

From the Greeks to the Arabs and Beyond Hans Daiber, 2021-07-05 *From the Greeks to the Arabs and Beyond* written by Hans Daiber, is a six volume collection of Daiber's scattered writings, journal articles, essays and encyclopaedia entries on Greek-Syriac-Arabic translations, Islamic theology and Sufism, the history of science, Islam in Europe, manuscripts and the history of oriental studies. The collection contains published (since 1967) and unpublished works in English, German, Arabic, Persian and Turkish, including editions of Arabic and Syriac texts. The publication mirrors the intercultural character of Islamic thought and sheds new light on many aspects ranging from the Greek pre-Socratics to the Malaysian philosopher Naquib al-Attas. A main concern is the interpretation of texts in print or in manuscripts, culminating in two catalogues (Vol. V and VI), which contain descriptions of newly discovered, mainly Arabic, manuscripts in all fields. Vol. I: Graeco-Syriaca and Arabica. Vol. II: Islamic Philosophy. Vol. III: From God's Wisdom to Science: A. Islamic Theology and Sufism; B. History of Science. Vol. IV: Islam, Europe and Beyond: A. Islam and Middle Ages; B. Manuscripts - a Basis of Knowledge and Science; C. History of the Discipline; D. Obituaries; E. Indexes. Vol. V: Unknown Arabic Manuscripts from Eight Centuries - Including one Hebrew and Two Ethiopian Manuscripts: Daiber Collection III. Vol. VI: Arabic, Syriac, Persian and Latin Manuscripts on Philosophy, Theology, Science and Literature. Films and Offprints: Daiber Collection IV.

Islamic Resurgence in Malaysia Chandra Muzaffar, 1987

Handbook of Contemporary Islam and Muslim Lives Mark Woodward, Ronald Lukens-Bull, 2018-03-20 This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.

Islāmization of Knowledge, 1987

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