

# Islam And Secularism Syed Muhammad Naquib Al Attas

**Syed Muhammad Naquib al-Attas**

**Islam and Secularism** Syed Muhammad Naquib Al-Attas, 2023-08-19 Written 40 years ago, *Islam and Secularism* is one of the most creative and original works of a Muslim thinker in the contemporary Muslim world. The author deals with fundamental problems faced by contemporary Muslims and provides real solutions, beginning with a discussion on 'The Contemporary Western Christian Background' in Chapter (I), followed by his analysis of the concepts (which he newly defines) of 'secular', 'secularization', and 'secularism' in Chapter (II). All this is then contrasted in Chapter (IV) of the book entitled 'Islam: The Concept of Religion and the Foundation of Ethics and Morality'. Based on all the preceding explanation, the author proceeds to analyze the Muslim 'dilemma' by declaring that it should be resolved primarily through what he calls the dewesternization of knowledge or, conversely, the islamization of contemporary knowledge, an original concept conceived and elucidated by the author for the past five decades. Numerous original and profound ideas are contained in this book—arrived at chiefly through critical study of the Muslim tradition—such as the concepts of *dīn*, 'adl, *ḥikmah*, *adab*, *ma'nā*, and *ta'dīb*, and their significance in the development of an Islamic system of education. The rationale for the Islamization of contemporary knowledge and the establishment of a truly Islamic university was in fact provided for the first time in contemporary Muslim thought by this author long before the appearance of the present book, which explains these interconnected subjects more concisely. Further, the appendix entitled, 'On Islamization: The Case of the Malay-Indonesian Archipelago' is an actual explanation and application of the seminal ideas discussed in the book. This is a must-read for all Muslims and those concerned with the problems and effects of secularization in our world today. *Islam and Secularism* is a development of ideas contained in the many paragraphs of another book in Malay entitled: *Risalah Untuk Kaum Muslimin*, which the author wrote and completed during the first few months of 1974. Due to many circumstances which demanded the author's attention at home and abroad, however, the *Risalah* has not yet been sent to the press. In this book, what is contained in Chapter III was composed and completed during the month of *Ramaḍān* of 1395 (1975), and delivered as a Lecture under the same title to the International Islamic Conference held in April 1976 at the Royal Commonwealth Society, London, in conjunction with the World of Islam Festival celebrated there that year. It was published as a monograph in the same year by the Muslim Youth Movement of Malaysia (ABIM), Kuala Lumpur, and in 1978 it appeared, together with other Lectures delivered on the same occasion by various Muslim scholars, in a book of one volume entitled: *The Challenge of*

Islam, edited by Altaf Gauhar and published by the Islamic Council of Europe, London. All the other Chapters of the book were begun in March 1977 and completed in April of the same year, during my appointment as Visiting Scholar and Professor of Islamics at the Department of Religion, Temple University, Philadelphia, U.S.A., in the Winter and Spring of 1976-1977. What is contained in Chapter V was presented as a Paper entitled: Preliminary Thoughts on the Nature of Knowledge and the Definition and Aims of Education, addressed to the First World Conference on Muslim Education held at Mecca in April 1977. It will appear, together with other selected Papers of the Conference, in a book entitled: Aims and Objectives of Islamic Education, edited with an introduction by the author and published by King Abdulaziz University and Hodder & Stoughton, London, 1979, as one of a series of seven books.

**Islam** Syed Muhammad Naquib al-Attas, 2013

*Prolegomena To The Metaphysics Of Islam* Syed Muhammad Naquib al-Attas, 2014 This book defines, perhaps for the first time in the history of the intellectual and religious tradition of Islam, the meaning of worldview from the perspective of Islam. The definition is articulated in the gathering together of the fundamental elements in the vision of reality and truth that projects the worldview of Islam into a meaningful whole. This articulation of the definition involves also explanation and contradiction of the challenges to that vision encountered throughout the ages to the present time.

**The Peasant of the Garonne** Jacques Maritain, 2013-01-25 At eighty-five, Jacques Maritain, the most distinguished Catholic philosopher of the twentieth century, has written what he offers as his last book, and it turns out to be a shocker. The peasant, as Maritain calls himself in the title, is a man who calls a spade a spade; and a storm of controversy descended immediately on the book's publication in France, as both Right and Left reeled from the force of Maritain's criticism. The Peasant of the Garonne is a sharp attack on the new philosophy, hoping to cool off the fever for change that Maritain believes is imperiling the church's traditional spirituality and even the substance of doctrine. There is sardonic humor in his treatment of Teilhardians, phenomenologists, existentialists, new-style biblical critics, and clerical Freudians, but Maritain is deeply serious in warning that their capitulation to fashionable trends represents a kind of kneeling before the world.

Contemporary Muslims and Human Rights Discourse Umar Ahmad Kasule, 2009

**Islamic Thought** Abdullah Saeed, 2006-11-22 Islamic Thought is a fresh and contemporary introduction to the philosophies and doctrines of Islam. Abdullah Saeed, a distinguished Muslim scholar, traces the development of religious knowledge in Islam, from the pre-modern to the modern period. The book focuses on Muslim thought, as well as the development, production and transmission of religious knowledge, and the trends, schools and movements that have contributed to the production of this knowledge. Key topics in Islamic culture are explored, including the development of the Islamic intellectual tradition, the two foundation texts, the Qur'an and Hadith, legal thought, theological thought, mystical thought, Islamic Art, philosophical thought, political thought, and renewal, reform and rethinking today. Through this rich

and varied discussion, Saeed presents a fascinating depiction of how Islam was lived in the past and how its adherents practise it in the present. Islamic Thought is essential reading for students beginning the study of Islam but will also interest anyone seeking to learn more about one of the world's great religions.

**THE MEANING OF SON OF GOD (IIUM PRESS)** UNGARAN RASHID,2021-03-16 The Meaning of Son of God provides a Biblical interpretation of the term son of God. The term interpreted in a different way by the Christians and the Christian's explanation on this term responded by Muslim through Islamic view, which considered as a mistake in term of faith. As a result, there is a misunderstanding between Christian and Muslims concerning the term son of God.

*The Concept of Education in Islam* Syed Muhammad Naquib Al-Attas,2023-08-19 This book, originally presented as a paper to the Second World Conference on Muslim Education in 1980, for the first time in contemporary Islamic thinking and in a clear and coherent manner, elaborates new and originally conceived ideas and definitions. Key concepts such as religion (din), man (insan), knowledge (ma'rifah and `ilm), wisdom (hikmah), justice (`adl), right action (`amal and adab) are discussed, elaborated and formulated into a framework for an Islamic philosophy of education. The concept of methodology of scientific research and the study of nature along the lines of Quranic interpretation (tafsir and ta'wil), the islamization of languages and its relation to the Muslim mind and worldview, and the differences between tarbiyyah, ta'dib and ta'lim are all discussed. This is a book of definitions relating to the essential elements in the concept of education and the educational process as envisaged in Islam. Essential reading for Muslim educators and all those interested in Islamic philosophy and islamization of knowledge Syed Muhammad Naquib Al Attas is a world renowned scholar with over twenty books to his name, as well as many articles in both English and Malay on Islam in various fields - Islamic philosophy, theology and metaphysics, history, literature, art and civilization, religion and education. Some of his works have been translated into Arabic, Persian, Turkish, Urdu, French, German, Russian, Bosnian, Japanese, Korean, Hindi, Malayalam and Indonesian. Professor Al-Attas is Founder Director of the International Institute of Islamic thought and Civilization (ISTAC) which was founded in Kuala Lumpur in 1987 and which began operation officially in 1991. As a research and post graduate institution of higher learning, ISTAC was conceived by Professor al-Attas as a way to realize this seminal ideas for the creation of true Islamic University providing proper Islamic education through the incorporation of his original ideas and methods for the Islamization of knowledge.

**On Understanding Islam** Wilfred C. Smith,2012-02-13 No detailed description available for On Understanding Islam.

**Said Nursi and Science in Islam** Necati Aydin,2019-05-20 This book examines how the prominent Muslim scholar Said Nursi developed an integrative approach to faith and science known as the other indicative (mana-i harfi) and explores how his aim to reconcile two academic disciplines, often at odds with one another, could be useful in an educational context. The book opens by examining Nursi's evolving thought with regards to secular ideology and modern science. It then utilizes the

mana-i harfi approach to address a number of issues, including truth and certainty, the relationship between knowledge and worldview formation, and the meaning of beings and life. Finally, it offers a seven-dimensional knowledge approach to derive meaning and build good character through understanding scientific knowledge in the mana-i harfi perspective. This book offers a unique perspective on one of recent Islam's most influential figures, and also offers suggestions for teaching religion and science in a more nuanced way. It is, therefore, a great resource for scholars of Islam, religion and science, Middle East studies, and educational studies.

**Islam and Modernity** Muhammad Khalid Masud, 2009-08-18 Recent events have focused attention on the perceived differences and tensions between the Muslim world and the modern West. As a major strand of Western public discourse has it, Islam appears resistant to internal development and remains inherently pre-modern. However Muslim societies have experienced most of the same structural changes that have impacted upon all societies: massive urbanisation, mass education, dramatically increased communication, the emergence of new types of institutions and associations, some measure of political mobilisation, and major transformations of the economy. These developments are accompanied by a wide range of social movements and by complex and varied religious and ideological debates. This textbook is a pioneering study providing an introduction to and overview of the debates and questions that have emerged regarding Islam and modernity. Key issues are selected to give readers an understanding of the complexity of the phenomenon from a variety of disciplinary perspectives. The various manifestations of modernity in Muslim life discussed include social change and the transformation of political and religious institutions, gender politics, changing legal regimes, devotional practices and forms of religious association, shifts in religious authority, and modern developments in Muslim religious thought.

An Islamic Reformation? Michaelle Browers, Charles Kurzman, 2004 Over the last two decades we have seen a vast number of books published in the West that treat Islamic fundamentalism as a rising threat to the western values of secularism and democracy. In the last decade scholars began proclaiming an existent or emerging clash between East and West, Islam and Christianity, or in the case of Benjamin R. Barber, Jihad and McWorld. More recently, some western scholars have offered another interpretation. Focusing on the work of contemporary Muslim intellectuals, these scholars have begun to argue that what we are witnessing, in Islamic contexts, is tantamount to a Reformation. An Islamic Reformation attempts to evaluate this claim through the work of emerging and top scholars in the fields of political science, philosophy, anthropology, religion, history and Middle Eastern studies. The overall goal of this volume is to question the impact of various reformist trends throughout the Middle East. Are we witnessing a growth in fundamentalism or the emergence of an Islamic Reformation? What does religious practice in this region reflect? What is the usefulness of approaching these questions through Christian/Islamic and West/East dichotomies? Unique in its focus and scope, An Islamic Reformation represents an emerging vanguard in the discussion of Islamic religious heritage and practice and its effect on world politics.

Islāmization of Knowledge ,1987

*Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change (2 vols)* Sebastian Günther,2020-07-13 Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change is a pioneering collection of essays on the historical developments, ideals, and practices of Islamic learning and teaching in the formative and classical periods of Islam (i.e., from the seventh to fifteenth centuries CE). Based on innovative and philologically sound primary source research, and utilizing the most recent methodological tools, this two volume set sheds new light on the challenges and opportunities that arise from a deep engagement with classical Islamic concepts of knowledge, its production and acquisition, and, of course, learning. Learning is especially important because of its relevance to contemporary communities and societies in our increasingly multicultural, “global” civilizations, whether Eastern or Western. Contributors: Hosn Abboud, Sara Abdel-Latif, Asma Afsaruddin, Shatha Almutawa, Nuha Alshaar, Jessica Andruss, Mustafa Banister, Enrico Boccaccini, Sonja Brentjes, Michael Carter, Hans Daiber, Yoones Dehghani Farsani, Yassir El Jamouhi, Nadja Germann, Antonella Ghersetti, Sebastian Günther, Mohsen Haredy, Angelika Hartmann, Paul L. Heck, Asma Hilali, Agnes Imhof, Jamal Juda, Wadad Kadi, Mehmet Kalayci, Alexey Khismatulin, Todd Lawson, Mariana Malinova, Ulrika Mårtensson, Christian Mauder, Jane Dammen McAuliffe, Maryam Moazzen, Angelika Neuwirth, Jana Newiger, Luca Patrizi, Lutz Richter-Bernburg, Ali Rida Rizek, Mohammed Rustom, Jens Scheiner, Gregor Schoeler, Steffen Stelzer, Barbara Stowasser, Jacqueline Sublet, and Martin Tamcke.

Handbook of Contemporary Islam and Muslim Lives Mark Woodward,Ronald Lukens-Bull,2018-03-20 This is a comprehensive handbook which for the first time provides a general yet detailed discussion of contemporary Islam and various aspects of Muslim lives. It offers a much needed tool for an introduction to the world of contemporary Muslim life and debate, and a link of continuity between the Muslim world and Muslims living and born in the West. The reader gains access to articles by leading scholars who observe phenomena in a post-9/11 context and from a global viewpoint. The topics have been carefully selected to provide the reader with both the necessary general view that a good handbook must offer while presenting details and information, as well as ethnographic examples, to inspire further research and interest. Indeed, each chapter will offer topical reading suggestions from which one can expand the material discussed in the chapter. The approach of the handbook is mainly social-anthropological, but attention is given to other disciplines like history, geography, political studies, as well as gender studies and cultural studies.

*The Educational Philosophy and Practice of Syed Muhammad Naguib Al-Attas* Mohd. Nor Wan Daud (Wan.),1998

Knowledge, Language, Thought, and the Civilization of Islam Mohd. Nor Wan Daud (Wan.),Muhammad Zainiy Uthman,2010

*Methodology of Economics* Waleed A. J. Addas,2008

**Nature of Man and the Psychology of the Human Soul** Syed Muhammad Naquib al-Attas,1997-12-01  
Islam and Secularism Muhammad Naguib Al-Attas (Syed.),1978

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