

# Ame Church Discipline

**Henry McNeal Turner**

**The Doctrines and Discipline of the African Methodist Episcopal Church** African Methodist Episcopal Church,2017-05-01 Published in 1817, *The Doctrines and Discipline of the African Methodist Episcopal Church* was the first definitive guide to the history, beliefs, teachings, and practices of the African Methodist Episcopal Church. Beginning with a brief history, the book moves into a presentation of the Articles of Religion, including the Trinity, the Word of God, Resurrection, the Holy Spirit, scripture, original sin and free will, justification, works, the church, purgatory, the sacraments, baptism, the Lord's Supper, marriage, church ceremonies, and government. Immediately following the articles is an extended four-part catechism that more fully explicates the meanings and implications of the doctrinal statements. A DOCSOUTH BOOK. This collaboration between UNC Press and the University of North Carolina at Chapel Hill Library brings classic works from the digital library of Documenting the American South back into print. DocSouth Books uses the latest digital technologies to make these works available in paperback and e-book formats. Each book contains a short summary and is otherwise unaltered from the original publication. DocSouth Books provide affordable and easily accessible editions to a new generation of scholars, students, and general readers.

*The Doctrines and Discipline of the A.M.E. Church* African Methodist Episcopal Church,1916

*The African Methodist Episcopal Church* Dennis C. Dickerson,2020-01-09 Explores the emergence of African Methodism within the black Atlantic and how it struggled to sustain its liberationist identity.

**The Doctrines and Discipline of the African Methodist Episcopal Zion Church** African Methodist Episcopal Zion Church,1936

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*One Hundred Years of the African Methodist Episcopal Zion Church* James Walker Hood,1895

**Polity, Practice, and the Mission of The United Methodist Church** Thomas E. Frank,2006-04-01 Commissioned by the General Board of Higher Education and Ministry for use in United Methodist doctrine/polity/history courses. This in-depth analysis of the connection between United Methodist polity and theology addresses ways in which historical developments have shaped--and continue to shape--the organization of the church.This revised edition incorporates the actions of The United Methodist General Conference, 2004. The book discusses continuing reforms of the church's plan for baptism and church membership, as well as the emergence of deacon's orders and other changes to ordained ministry procedures. The text is now cross-referenced to the Book of Discipline, 2004, including the revised order of disciplinary chapters and paragraph numbering. Denominational statistics are updated, along with references to recent works on The United Methodist Church and American religious life.

**Freedom's Prophet** Richard S. Newman,2009-10-01 Looks at the life of the first black pamphleteer, abolitionist, and founder of the African Methodist Episcopal Church.

*The Doctrines and Discipline of the African Methodist Episcopal Zion Church* African Methodist Episcopal Zion Church,1961

**The History of the Colored Methodist Episcopal Church in America** Charles Henry Phillips,1898

*The Genius and Theory of Methodist Polity* Henry McNeal Turner,1885

**A History of the African Methodist Episcopal Church** Charles Spencer Smith,Daniel Alexander Payne,1922

*Troubling in my Soul* Emilie Townes,2015-03-31

**The Doctrines and Discipline of the African Methodist Episcopal Church** African Methodist Episcopal Zion Church,1932

**Autobiography of REV. Thomas W. Henry, of the A. M. E. Church (Dodo Press)** Thomas W. Henry,2009-11  
Reverend Thomas W. Henry (1794-1877) was a minister in the African Methodist Episcopal Church. Born into slavery in Leonardtown, Maryland he was freed after the death of his owner. His autobiography, *Autobiography of Rev. Thomas W. Henry, of the A. M. E. Church*, was published in 1872.

*Life and Labors of Rev. Jordan W. Early* Sarah Jane Woodson Early,1894

**Laborers in the Vineyard of the Lord** Larry E. Rivers,Canter Brown,2009-09-24 Laborers in the Vineyard of the Lord is church history without the halo. Yet, it is respectful of the nuances peculiar to the AMEC fellowship. It is church history in painstaking detail, but not in isolation to the social, economic, and political dynamics of the period. This is good writing, good research, and good scholarship.--Bishop Adam J. Richardson, Jr., 19th Episcopal District, AME Church, Johannesburg, South Africa This study of the African Methodist Episcopal Church in Florida makes a significant contribution to our knowledge of

African American, Florida, and Southern History. It treats far more than just religion -- it illuminates the entire post-Civil War era in Florida.--Joe M. Richardson, Florida State University A brilliant and lively work that brings alive black Methodism in the late 19th century. This is an extremely important and original contribution to the history of Reconstruction in Florida, filled with fresh insights. -- Stephen W. Angell, Florida A&M University Describes the complicated relationship between black church development and black political participation during the Reconstruction era and its aftermath. The authors persuasively demonstrate how black religion extended its protection to freedmen in both sacred and secular settings. -- Dennis C. Dickerson, Vanderbilt University Written by two eminent historians, *Laborers in the Vineyard of the Lord* examines the history of the African Methodist Episcopal Church in Florida from the beginning of Reconstruction to the institution of Jim Crow segregation, a period when the AME Church played a crucial role in the religious, cultural, and political lives of black Floridians. The book begins with an overview of slave religion and the first stirrings of African Methodism before 1865 and culminates with the formidable challenges that faced the church by 1895. Not only did the AME Church save lives for Christ, it emerged as a force to be reckoned with in politics. Men such as Charles H. Pearce and Robert Meacham became powerhouses in state and local affairs as well as in the church. They and their fellow ministers fought for the participation of blacks in the governing process and promoted education and employment for all blacks and poor whites. Numerous others staunchly supported the growing national phenomenon of the temperance movement. Drawing on primary sources such as church newspapers and previously overlooked records, the authors also relate the gripping drama of the inner dynamics of AME church life and examine the impact of personality interactions on its leadership. This case study of an independent church that produced broad religious and civil freedoms for African Americans offers a detailed account of the successes and failures of one of the largest and most effective institutions in post-Civil War and late-19th-century Florida. Larry Eugene Rivers is Distinguished Professor of History at Florida A&M University, Tallahassee, and the author of *Slavery in Florida: Territorial Days to Emancipation* (UPF, 2000). His work has been recognized with the Florida Historical Society's Arthur W. Thompson Prize and the Association for the Study of African American Life and History's Carter G. Woodson Prize. Canter Brown, Jr., is the author of many works on Florida history, including *Florida's Peace River Frontier* (UPF, 1991); Ossian Bingley Hart, *Florida's Loyalist Reconstruction Governor*; and *Florida's Black Public Officials, 1867-1924*. He has received the Florida Historical Society's Rembert W. Patrick Book Award and the American Association for State and Local History's Certificate of Commendation. He has taught at Florida A&M University.

**The Unofficial Rules of the AME Way** Michael Cousin, 2019-01-22 The Rev. Michael Alphonso Cousin is an Itinerant Elder in the African Methodist Episcopal Church, having served over 10 pastoral charges during his ministerial journey. Rev. Michael A. Cousin is the fourth son out of five born to Bishop Philip Robert Cousin, Sr. and Dr. Margaret Joan Cousin, a former Episcopal Supervisor of Missions. Rev. Cousin is a proud graduate of Alabama State University, where he earned his

BA in Political Science. He has done further studying at Boston University School of Theology earning his M.Div. and Garrett-Evangelical Theological School earning his D.Min in Theology and Leadership. He is a proud member of Alpha Phi Alpha Fraternity, Incorporated. Rev. Cousin has served in various capacities from the Annual Conference to the General Conference. He has served as a member of the Revisions Committee, Compilations Committee, Strategic Planning Commission of the AME Church, as well as a member of the Annual Conference Board of Examiners. Additionally, Rev. Cousin has served as Treasurer to Chairman of the Annual Conference and Episcopal District Finance Committee. Rev. Cousin is the proud father of two sons, Michael A. Cousin, Jr. and Timothy Charles Cousin.

*A. M. E. Hymnal* African Methodist Episcopal, E. A. Selby, 2013-08 African Methodist Episcopal Church Hymnal. With Responsive Scripture Readings Adapted In Conformity With The Doctrines And Usages Of The African Methodist Episcopal Church.

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